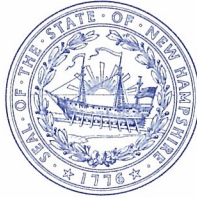


THE STATE OF NEW HAMPSHIRE

CHAIRMAN
Thomas B. Getz

COMMISSIONERS
Graham J. Morrison
Clifton C. Below

EXECUTIVE DIRECTOR
AND SECRETARY
Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH
1-800-735-2964

Website:
www.puc.nh.gov

December 31, 2008

Bryan Gower
GIS Administrator
APX, Inc.
5201 Great America Parkway, Suite 522
Santa Clara, CA 95054

Re: New Hampshire Class IV Certification
Stay of Certifications for Certain Facilities

Dear Mr. Gower:

Please be advised that the Commission has today stayed its certification of the following facilities to produce Class IV Renewable Energy Certificates

Name	Certification Date	ISO-NE Asset ID No.	NH Certification	Effective Date to Produce RECs
Canaan	9/23/08	861	NH-IV-08-007	8/27/08
Gorham	9/23/08	427	NH-IV-08-008	8/27/08
Hooksett	9/23/08	768	NH-IV-08-009	8/27/08
Jackman	9/23/08	449	NH-IV-08-010	8/27/08
Bar Mills	10/30/08	754	NH-I-08-016	9/25/08
North Gorham	10/30/08	760	NH-I-08-015	9/25/08

Thank you for your attention to this matter. Please call me if you have any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

Service List for DE 08-053, DE 08-123 and DE 08-124

GERALD M EATON
PUBLIC SERVICE COMPANY OF NEW H
780 N COMMERCIAL ST
PO BOX 330
MANCHESTER NH 03105-0330

SUZANNE HARVEY
NEW HAMPSHIRE STATE REPRESENT
8 CRAWFORD LANE
NASHUA NH 03063-1501

HOWARD M MOFFETT
ORR & RENO PA
1 EAGLE SQ
PO BOX 3550
CONCORD NH 03302

JOANNE MORIN
NEW HAMPSHIRE DEPARTMENT OF E
PO BOX 95
29 HAZEN DR
CONCORD NH 03302-0095

JOEL D NEWTON
FPL ENERGY MAINE HYDRO
801 PENNSYLVANIA AVE NW STE 220
WASHINGTON DC 20004

WILLIAM SMAGULA
PUBLIC SERVICE COMPANY OF NEW H
PO BOX 330
MANCHESTER NH 03105-0330

Docket #: 08-053 Printed: December 31, 2008

FILING INSTRUCTIONS: **PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),**
WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:
DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 SOUTH FRUIT STREET, SUITE 10
CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN
NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

SUZANNE AMIDON
NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429

HENRY BERGERON
NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429

AL-AZAD IQBAL
NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429

AMANDA NOONAN
CONSUMER AFFAIRS DIRECTOR
NHPUC
21 SOUTH FRUIT ST, SUITE 10
CONCORD NH 03301-2429

NATE STEVENS
FPL ENERGY MAINE HYDRO
160 CAPITAL STREET
SUITE 8
AUGUSTA ME 04330

JAMES WEBB
APX ENVIRONMENTAL MARKETS
5201 GREAT AMERICAN PARKWAY ST
SANTA CLARA CA 95054

F ALLEN WILEY
FPL ENERGY MAINE HYDRO
160 CAPITOL ST STE 8
AUGUSTA ME 04330

NATE STEVENS
FPL ENERGY MAINE HYDRO
160 CAPITAL STREET
SUITE 8
AUGUSTA ME 04330

JAMES WEBB
APX ENVIRONMENTAL MARKETS
5201 GREAT AMERICAN PARKWAY ST
SANTA CLARA CA 95054

F ALLEN WILEY
FPL ENERGY MAINE HYDRO
160 CAPITOL ST STE 8
AUGUSTA ME 04330

NATE STEVENS
FPL ENERGY MAINE HYDRO
160 CAPITAL STREET
SUITE 8
AUGUSTA ME 04330

JAMES WEBB
APX ENVIRONMENTAL MARKETS
5201 GREAT AMERICAN PARKWAY ST
SANTA CLARA CA 95054

F ALLEN WILEY
FPL ENERGY MAINE HYDRO
160 CAPITAL STREET
SUITE 8
AUGUSTA ME 04330

Docket #: 08-123 Printed: December 31, 2008

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

FPL ENERGY MAINE
160 CAPITAL STREET
SUITE 8
AUGUSTA ME 04330

DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 SOUTH FRUIT STREET, SUITE 10
CONCORD NH 03301-2429

FPL ENERGY MAINE
160 CAPITAL STREET
SUITE 8
AUGUSTA ME 04330

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN

NHPUC

21 SOUTH FRUIT ST, SUITE 10

CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

SUZANNE AMIDON

NHPUC

21 SOUTH FRUIT ST, SUITE 10

CONCORD NH 03301-2429

HENRY BERGERON

NHPUC

21 SOUTH FRUIT ST, SUITE 10

CONCORD NH 03301-2429

AMANDA NOONAN

CONSUMER AFFAIRS DIRECTOR

NHPUC

21 SOUTH FRUIT ST, SUITE 10

CONCORD NH 03301-2429